

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

<p>The C/OH Instruction Guide explains how to complete this form.</p>				<p>1 Filer ID (Ethics Commission Filers)</p>	<p>2 Total pages filed: <i>1</i></p>			
<p>3 CANDIDATE / OFFICEHOLDER NAME</p> <p><input type="checkbox"/> Change of Address</p>	MS / MRS / MR	FIRST <i>Neil</i>	MI <i>L.</i>	<p>OFFICE USE ONLY</p> <p>Date Received <i>11/14/19 xc</i></p>				
	NICKNAME	LAST <i>Dunance</i>	SUFFIX					
<p>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</p> <p><input type="checkbox"/> Change of Address</p>	<p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p> <p><i>1108 N. Locust Denton TX 76204</i></p>							
<p>5 CANDIDATE/ OFFICEHOLDER PHONE</p>	AREA CODE <i>(817)</i>	PHONE NUMBER <i>898-1975</i>	EXTENSION		<p>Date Hand-delivered or Date Postmarked</p>			
<p>6 CAMPAIGN TREASURER NAME</p>	MS / MRS / MR	FIRST	MI	<table border="1"> <tr> <td>Receipt #</td> <td>Amount \$</td> </tr> </table>			Receipt #	Amount \$
Receipt #	Amount \$							
	NICKNAME	LAST	SUFFIX	<p>Date Processed</p>				
				<p>Date Imaged</p>				
<p>7 CAMPAIGN TREASURER ADDRESS (Residence or Business)</p>								
<p>8 CAMPAIGN TREASURER PHONE</p>	AREA CODE ()	PHONE NUMBER	EXTENSION					
<p>9 REPORT TYPE</p>	<input checked="" type="checkbox"/> January 15		<input type="checkbox"/> 30th day before election	<input type="checkbox"/> Runoff	<input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)			
	<input type="checkbox"/> July 15		<input type="checkbox"/> 8th day before election	<input type="checkbox"/> Exceeded \$500 limit	<input type="checkbox"/> Final Report (Attach C/OH - FR)			
<p>10 PERIOD COVERED</p>	Month <i>05</i>	Day <i>105</i>	Year <i>2018</i>	Month <i>01</i>	Day <i>15</i>	Year <i>2019</i>		
<p>11 ELECTION</p>	ELECTION DATE Month <i>1</i> Day <i>1</i> Year <i>2018</i>		ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special					
<p>12 OFFICE</p>	OFFICE HELD (if any)			13 OFFICE SOUGHT (if known)				

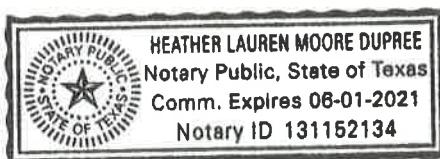
GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME	15 Filer ID (Ethics Commission Filers)											
16 NOTICE FROM POLITICAL COMMITTEE(S) <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. <i>THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT.</i> CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> </div> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td><input type="checkbox"/> GENERAL</td> <td></td> </tr> <tr> <td><input type="checkbox"/> SPECIFIC</td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> <p><input type="checkbox"/> Additional Pages</p>			COMMITTEE TYPE	COMMITTEE NAME	<input type="checkbox"/> GENERAL		<input type="checkbox"/> SPECIFIC	COMMITTEE ADDRESS		COMMITTEE CAMPAIGN TREASURER NAME		COMMITTEE CAMPAIGN TREASURER ADDRESS
COMMITTEE TYPE	COMMITTEE NAME											
<input type="checkbox"/> GENERAL												
<input type="checkbox"/> SPECIFIC	COMMITTEE ADDRESS											
	COMMITTEE CAMPAIGN TREASURER NAME											
	COMMITTEE CAMPAIGN TREASURER ADDRESS											
17 CONTRIBUTION TOTALS EXPENDITURE TOTALS CONTRIBUTION BALANCE OUTSTANDING LOAN TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ <i>-0-</i>										
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <i>-0-</i>										
	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ <i>-0-</i>										
	4. TOTAL POLITICAL EXPENDITURES	\$ <i>-0--</i>										
	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ <i>392.73</i>										
	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <i>-0-</i>										

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Neil L. Durance, this the 14th day of January, 20 19, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Heather L. Moore-Dupree

Printed name of officer administering oath

Notary Public

Title of officer administering oath